

REVISED AGENDA
PUBLIC BUILDING COMMISSION
TUESDAY, September 13, 2016, 1:30 P.M.

BILL LUXFORD STUDIO – ROOM 113
COUNTY CITY BUILDING

Location Announcement of the Nebraska Open Meetings Act
A Copy of the Nebraska Open Meetings Act is Available on the Wall at the Rear
of this Room

- I CALL TO ORDER – Public Building Commission Meeting**
- II APPROVAL – Minutes from the Public Building Commission Meeting, August 9, 2016**
- III OLD BUSINESS**
 - 1. Sinclair Hille – Benesch Building Update & 911 Project**
 - 2. Clark Enersen Partners-605 Update Report**
 - 3. Change Orders**
 - 4. Application for Payment**
 - 5. Security Committee Update**
- IV NEW BUSINESS**
 - 1. Approval – General Vouchers for August 2016**
 - 2. Adoption Day, December 3, 2016**
 - 3. Installation of automobile charging stations for North parking area**
 - 4. Cameras, Duress buttons & Card Readers for 605 Building**
 - 5. County Treasurer request for door changes**
 - 6. Health Department-3rd Floor Tenant**
 - 7. Architectural contract with Clark Enerson**
 - 8. Approvals:**
 - a. Amendment to Contract for Annual Services for Pest Control #16-031-Bugeaters Pest Control, LLC**
 - b. Amendment to Contract for Annual Services for Pest Control #16-031-Orkin LLC**
 - c. Amendment to Contract for Electrical Services #12-177-Willmar Electric Service Corp**
 - d. Amendment to Contract for Electrical Services #12-177-Progressive Electric**
 - e. Amendment to Contract for Electrical Services #12-177-Hy-Electric, Inc.**
 - f. Amendment to Contract for Electrical Services #12-177-Gregg Electric Company**
 - g. Amendment to Contract for Painting Services #12-189-Heines Painting, Inc.**
 - h. Amendment to Contract for Small Package Delivery Services-Piggyback off State of NE #52733 04-United Parcel Service, Inc.**
 - i. Amendment to Contract for Fencing #12-150-American Fence of Lincoln**
 - j. Amendment to Contract for Large Scale Emergency Electrical Services #13-072-Commonwealth Electric Company of the Midwest**
 - k. Amendment to Contract for Large Scale Emergency Electrical Services #13-072-Gregg Electric**
 - l. Contract for Snow & Ice Removal #16-181-LeGrande Excavating, Inc.**
 - m. Contract for Snow & Ice Removal #16-181-Mr. Yards and More LLC**
 - n. Contract for Rental and Cleaning of Mat, Various Linens & Related Items #16-170-Paramount Linen**
 - o. Amendment to Contract Water Treatment Service Program #LPS RFP 7181-Fremont Industries**
 - p. Amendment to Contract General Construction #12-143-NGC Group, Inc.**
 - q. Amendment to Contract General Construction #12-143-MWE Services, Inc.**
 - r. Amendment to Contract General Construction #12-143-David Wood Construction, Inc.**
 - s. Amendment for Assignment on Plumbing Contracts for Bob & Don's Plumbing**
 - 9. Discussion/Confirmation – Next Public Building Commission Meeting October 11, 2016**
- V REPORT FROM ADMINISTRATIVE STAFF**
- VI ADJOURNMENT**